2027 HALL OF FAME BANQUET

TABLE RESERVATION & SPONSORSHIP FORM

EVENT DATE: Saturday, October 3, 2026

EVENT LOCATION: Isle of Capri Grand Ballroom, Bettendorf

DEADLINE: SEPTEMBER 24, 2027

Thank you for your table reservation(s) and/or sponsorship Ad(s). We can only guarantee your spots when your payment is received. Deadline to receive table reservations and/or sponsorship is Friday, September 24, 2027.

TABLE RESERVATIONS

Tables of 10 cost $700/table = Individual Seats cost $75/seat

_____ **YES,** I/we would like to reserve _____table(s) (10 seats) for the banquet.

_____ **YES,** I/we would like to reserve _____individual seats for the banquet.

SPONSORSHIP OPTIONS

_____ **PLATINUM LEVEL Booklet Sponsorship - $650 Guardian of Workers' Rights**
This Top-Level sponsorship receives special recognition during the opening remarks of the program, a full-page AD in the 8.5 x 11 program booklet, access to placing printed materials at each of the tables and 20 drink tickets. Your AD will also be featured in the PowerPoint program that runs throughout the evening.

_____ **GOLD LEVEL Booklet Sponsorship - $550 Champion for Organized Labor**
This generous sponsorship level provides you with a half-page AD that will be placed in the 8.5 x 11 program booklet, and in the PowerPoint program that runs throughout the evening, and you will receive 10 drink tickets.

_____ **SILVER LEVEL Booklet Sponsorship - $450 Spirit of Solidarity**
This sponsorship level provides you with a quarter-page AD that will be placed in the 8.5 x 11 program booklet and in the PowerPoint program that runs throughout the evening, and you will receive 5 drink tickets.

_____ **BOOTH Participant (outside the hall) - $350 - Providing Labor Support**
Your booth participation will provide you with a business card sized AD that will be placed in the 8.5 x 11 program booklet. In addition, you will be given 50 drinks tickets to hand out to those who will be stopping by your table to visit you and/or to learn about your business. Please provide literature and any other handouts or gift items you feel would draw banquet visitors to your table.

CONTACT: _____ **PH#:** _____

UNION/ORGANIZATION NAME: _____

EMAIL: _____

CHECKS PAYABLE TO: GRALF

MEMO NOTE on Check: 2026 HOFB **MAIL TO: 4600 46 Avenue, Ste. #4, Rock Island IL 61201**